

it is a real shame. It is also shameful that Mokhehle has the temerity to speak ill of other employers, when he has not put his own house in order. Another question which may be asked of Ntsu Mokhehle concerns the matter of the dismissal of Mathai and seven others who have been arbitrarily dismissed by Ntsu Mokhehle from his Makatolle printing press. Is the respected leader of the B.C.P. showing us an example to be followed by all employers?

Basotho, stop making fools of yourselves by allowing yourselves to become victims of double talk. Let us come together in co-operation and together support our Government, which has shown itself by its actions, and not merely by words, to be determined to bring success to its efforts to develop our country. If we too, as a nation, can join together and make for ourselves those things that we need and, where we run short, appeal to our Government to help us. God helps those who help themselves. The house that is divided against itself is a house that falls.

To give you a few examples of the results of coming together in the self-help projects, we have today about sixty water-supply projects in villages all over the country, from which the people of the villages are already drinking clean, cool and protected water. This is because they came together in unity and made individual contributions, however small, and then when their efforts fell short they appealed to be met halfway by the Government, whereupon the Government was happy to respond and contribute financial and technical assistance. The people of these villages proved to themselves that "many hands make light work" and that "unity is strength".

In addition, we have about 39 water supply projects under process of construction to be completed during this year. We also have water supply projects in mind for about 60 villages which have already been surveyed or are being surveyed.

Other examples I can give you of what is being achieved are the establishment of credit from the Co-operative Society to our agricultural and livestock farmers in the villages; communal gardens, where the people can come together to overcome their difficulties such as lack of water; or come together to build themselves a spring, or build dams

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