

politics. He, Mokhehle, Khaketla and Makotoko joined hands in seeking independence because the British had done nothing for 100 years. Today these men preached different politics. The country had her independence on the 4th October 1966. The BCP have now somersaulted, they no longer want independence whereas they were in the forefront for it; they wanted it "now" but because they have lost the elections and because they are opportunists, seeking positions and thinking the Basotho would elect Mokhehle Prime Minister, they sing a different tune. The Basotho elected Leabua and said Motlotlehi should remain on the throne, but now that Leabua had won the elections and Motlotlehi's party, Marematlou, Freedom has lost, he complains that he has been imprisoned. He goes about among the people in the dust of politics where the BCP mock at him and call him a "Lerematlou".

Chief Jonathan said that Mr. Mokhehle had established friendly contacts with African states long before he himself had. He wished to be known by his own people first so that when later he went abroad it would be with the voice of the Basotho. Now the people in the African States do not want to hear a thing about Mokhehle, they say he is a subversive element cutting across the interests of the Africans. Zambia and others will not give him a "cent". He is a broken man in every way; the vehicles he used to have are no longer there; the BCP have ceased to make the noise they used to make. These African States say they help Government and not parties.

Continuing to elaborate on the stupidity of the BCP, Chief Jonathan said "Makatolle" had alleged that he obtained aid from the Boes for strengthening his party. He had gone to Zambia, Nationalist China and South Korea to seek aid for his party to win elections. Chief Jonathan said there "Makatolle" was right; he had got the aid he wanted, but Mokhehle would not get any although he is so badly in need of it.

Chief Jonathan said what he was more concerned with was the welfare of his people, which he will seek even in the Republic. Many people, did not know that most of the things they had came from the Republic. He was responsible for making it easy for them to go and work there. Mokhehle knows this although he will not accept the fact. If he (Chief Jonathan) did not speak to Mr. Vorster on his behalf, he...../4.