

over Radio South Africa about his interview with a representative of the S.A.B.C. when he said that he now accepts my policy of mutual co-operation. Of course he has to - because there is no alternative. How could there be an alternative when the naked facts of our geographic position are evident and you here in Leribe see them with your own eyes every day.

I was not surprised when Mr. Mokhehle said he now supported this policy. He is not a fool. He realises that it is a popular policy and he is aware that the elections are near and he must make a categorical declaration. But I wish to repeat the challenge I made to him in Butha-Buthe yesterday that he must declare this by putting out an election manifesto. You know as well as I do that Mr. Mokhehle somersaults every day. Besides, I also want him to state his positive stand on other serious matters on which he and I differ. I also want him to reconcile his new attitude towards South Africa with his flirtation with the communists. One cannot be blue on one side of the face and red on the other.

Yesterday I also challenged Mr. Mokhehle to state whether he still insists on undermining the constitution and the will of the people by advocating more power for His Majesty. This question of the King is one of the reasons why I insist on challenging him to produce a manifesto, because he has proved that what he says today is different tomorrow. In 1965 he called His Majesty a "bloodsucker" and a "polecat" and in 1966 he told you how much he loved the King and wanted more powers for him. You must not let him deceive you in this way again. My views on the King's position are also very well known to you. In adhering to your will as embodied in the Constitution, I refused to let our King, whom we all love so much, to be brought into the political dust by a self-seeking man who merely wanted to use His Majesty to satisfy his political ambitions.

If Mr. Mokhehle takes my challenge, I also implore him to state his standpoint towards communism. He must state whether he is a communist; just a fellow traveller; or whether he rejects this ideology completely. There are no two ways about these things. You are either one thing or the other. Of course you could also be on the fence. I am not on the fence. I reject communism and all it represents.

If Mr. Mokhehle refuses to publish a manifesto,
then..../3.